



Report of Expenditures For Corporations

(Utah Code Section 20A-11)

| | | | | |
|----------------------------------------|-------------------------|----------------|--------------|------------|
| Name of Corporation | | | Phone Number | |
| Ballard Spahr Andrews & Ingersoll, LLP | | | | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 201 South Main Street | Suite 800 | Salt Lake City | UT | 84111-2221 |

| Type of Report (Check the appropriate box) | |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| INTERIM REPORTS: | YEAR-END REPORT: |
| <input type="checkbox"/> August 31st | <input type="checkbox"/> January 10th of every year |
| <input type="checkbox"/> Seven days before a General Election | |
| <div style="text-align: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Is this report an amendment?</div> | |

| Report Verification |
|-------------------------------------------------------------------------------------------------------------------------|
| I, _____ Print Name of Treasurer or Financial Officer |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| _____ Signature of Treasurer or Financial Officer |
| 8/27/2009 _____ Date |

| |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133</p> <p>For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| For Office Use Only |
|---------------------------------------------------|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____ |
| _____ |
| Date Received |

| | |
|-------------------------------------------------------------|----------------|
| Page 2 | of 3 |
| Name of Corporation Ballard Spahr Andrews & I | |
| Date of Report 8/27/2009 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|---------------------------------|------------------------------------------------------------------------------|----------------------|-------------------|
| Report: August 31st | | | |
| Beginning Date: 1/1/2009 | | | |
| Ending Date: 8/26/2009 | | | |
| Due Date: 8/31/2009 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | (\$19,750.00) | |
| 2 | Total Contributions Received (See Schedule A) | \$0.00 | \$0.00 |
| 3 | Subtotal (Add lines 1 & 2) | (\$19,750.00) | |
| 4 | Total Expenditures Made (See Schedule B) | \$8,000.00 | \$8,000.00 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | (\$27,750.00) | |

| | |
|-------------------------------------------------------------|----------------|
| Page 3 | of 3 |
| Name of Corporation Ballard Spahr Andrews & I | |
| Date of Report 8/27/2009 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|------------------------|--------------------------------------------------------------------|---|---|---|--------------------|
| 2/18/2009 | Utah Democratic Party | Payment for table at Annual Legislature breakfast at Grand America | | | | \$2,500.00 |
| 2/18/2009 | Utah Republican Party | Payment for table at Annual Legislature breakfast at Grand America | | | | \$1,500.00 |
| 5/8/2009 | PAC for Utah's Future | Table at Attorney General Mark Shurtleff Law Day 2009 | | | | \$1,500.00 |
| 8/13/2009 | Friends for Harry Reid | Donation for Senator Harry Reid | | | | \$1,000.00 |
| 8/13/2009 | Waddoups Roundup | Contribution towards Utah Senate President Waddoups Sept. 15 event | | | | \$1,500.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$8,000.00 |
| TOTAL EXPENDITURES MADE | | | | | | \$8,000.00 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed